

NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

March 10, 2025 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

1. Call to order - Pledge of Allegiance
2. Roll Call
3. Visitors/Public Comment
4. Approval of Town Board Meeting Minutes – February 10, 2025
5. Reports
 - a) Plan Commission – Dorothy Olson
 - b) Highway – Deb Derfus
 - c) Library – Rod Bauer
 - d) Buildings & Grounds – Nicole Forst
 - e) Garbage & Recycling – Dave Swenson
 - f) Policies & Procedures – Carolyn Opitz
 - g) Newsletter – Carolyn Opitz
 - h) Ordinances – Nicole Forst
 - i) Fire Department Report – Lorrie Bauer

UNFINISHED BUSINESS

6. Clerk's Report
 - a) Notifications & Correspondence
 - b) Checks to approve
 - c) Budget to actual
7. Treasurer's Report
 - a) Bank Reconciliation
 - b) Funds transfer

NEW BUSINESS

8. Open and possibly award road material bids
9. Fire Department billing
10. Approve engineer contract for Stadt Avenue
11. Fruit truck permit (\$25/visit)
12. Donald Sebastian rezone
13. Marathon County CPZ Town Survey response

ADJOURN

Deb Derfus, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club _____ at _____ by _____

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice. 985.02(2)(d) The affidavit of the officer or person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.