NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

November 11, 2024 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Visitors/Public Comment
- 4. Approval of Town Board Meeting Minutes October 14, 2024
- 5. Reports
 - a) Plan Commission Dorothy Olson
 - b) Highway Deb Derfus
 - c) Library Rod Bauer
 - d) Buildings & Grounds Nicole Forst
 - e) Garbage & Recycling Dave Swenson
 - f) Policies & Procedures Carolyn Opitz
 - g) Newsletter Carolyn Opitz
 - h) Ordinances Nicole Forst
 - i) Fire Department Report Lorrie Bauer

UNFINISHED BUSINESS

- 6. Clerk's Report
 - a) Notifications & Correspondence
 - b) Checks to approve
 - c) Budget to actual
- 7. Treasurer's Report
 - a) Bank Reconciliation
 - b) Funds transfer

NEW BUSINESS

- 8. 2025 Marshfield Ambulance contract
- 9. Peskie rezone
- 10. Amend 2024 Budget
- 11. Innovation grant
- 12. Closed Session Regarding Personnel Matters pursuant to WI Stats §19.85(1)(c) to consider McMillan town employee performance evaluation and to consider hiring McMillan town employee and compensation.
- 13. Reconvene into open session and possible action on topics discussed in closed session

person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.

ADJOURN			
Deb Derfus, Chairman			
Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club		<u>b</u> y	
Any person who has a qualifying disability as defined by the Americans with Disabilities Act t	hat requires the meetir	ng or materials at the r	neeting to be in an
accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree	e Road Street, Marshfie	eld, WI. 54449 by 2:00	p.m. prior to the meet
any necessary arrangements can be made to accommodate each person. It is possible a quoi	rum of other governme	ntal bodies of the mur	nicipality may be in

attendance at the above stated meeting other than the governmental body specifically referred to above in this notice. 985.02(2)(d) The affidavit of the officer or