

**NOTICE OF MCMILLAN TOWN BOARD MEETING**

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

**November 14, 2022 7:00PM**

All items on the agenda are for discussion and possible action.

**AGENDA**

1. Call to order - Pledge of Allegiance
2. Roll Call
3. Visitors/Public Comment – 3 minutes each; 1 topic per person
4. Approval of Town Board Meeting Minutes – October 10, 2022
5. Reports
  - Plan Commission – Dorothy Olson
  - Garbage & Recycling – Bob Spring
  - Library & Website – Dan Gotto
  - Buildings & Grounds – Carolyn Opitz
    - a. Pavilion heat
  - Highway – Tom Seyfert
  - Fire Department Report – Adam Knapp/Lorrie Bauer

**UNFINISHED BUSINESS**

6. Clerk’s Report
  1. Notifications & Correspondence
  2. Checks to approve
  3. Budget to actual
7. Treasurer’s Report
  1. Bank Reconciliation
  2. Funds transfer

**NEW BUSINESS**

8. 2023 Ambulance contract
9. Property Tax bill overpayments
10. Eliminate official newspaper
11. Plan Commission appointment
12. Marathon County zoning code comments

ADJOURN

Rodney Bauer, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice. 985.02(2)(d) The affidavit of the officer or person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.