NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

August 8, 2022 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Visitors/Public Comment 3 minutes each; 1 topic per person
- 4. Approval of Town Board Meeting Minutes July 11, 2022
- 5. Reports

Plan Commission - Dorothy Olson

Garbage & Recycling – Bob Spring

Library & Website -

Buildings & Grounds - Carolyn Opitz

Highway - Tom Seyfert

UNFINISHED BUSINESS

- 6. Approve pavilion rental refunds
- 7. Town Picnic
- 8. Fire Department Report Adam Knapp/Lorrie Bauer
- 9. Treasurer Financial Report July 2022
- 10. Clerk Report
 - 1. Notifications & Correspondence
 - 2. Checks to approve
 - 3. Budget to actual
 - 4. Credit Card
 - 5. Waiver of Fee Request for Fall Fest fireworks permit
 - 6. Waiver of Fee Request for Fall Fest bartenders and picnic license
 - 7. Fall Fest reimbursements and check approval
- 11. ATV/UTV ordinance hours of operation
- 12. ARPA funds
- 13. Appointment of Election Inspectors
- 14. Board appointment
- 15. Treasurer appointment

NEW BUSINESS

- 16. Wenzel Rezone Plan Commission recommends approval
- 17. Little Rose Riders Snowmobile Club Marsh Road
- 18. Fire Department purchase request: SCBA air compressor replacement, 2 turnout gear, 3 helmet
- 19. Plan Commission report for Board packet

ADJOURN Rodney Bauer, Chairman			
Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club on Any person who has a qualifying disability as defined by the Americans with Disabilities Act th accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree any necessary arrangements can be made to accommodate each person. It is possible a quore attendance at the above stated meeting other than the governmental body specifically referr person posting the legal notice containing the time, place and manner of the posting is presure.	nat requires the e Road Street, M um of other gov red to above in t	larshfield, WI. 54449 by 2:00 pernmental bodies of the munths notice. 985.02(2)(d) The a	o.m. prior to the meeting so icipality may be in