NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL 113904 Elm Tree Road, Marshfield, WI 54449 June 14, 2021 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Visitors/Public Comment
- 4. Approval of Town Board Meeting Minutes May 10, 2021
- 5. Approval of Special Town Board Meeting Minutes June 2, 2021
- 6. Reports

Plan Commission – Dorothy Olson Garbage & Recycling – Bob Spring Library – Nicole Forst Buildings & Grounds – Kevin Steines Highway – Tom Seyfert

UNFINISHED BUSINESS

- 7. Fire Department Report Lorrie Bauer
 - 1. Purchase Order(s)
 - 2. Grant Application(s)
- 8. Treasurer Financial Report
- 9. Clerk Report
 - 1. Notifications & Correspondence
 - 2. Checks to Approve
 - 3. Grant ARPA LFRF Application & Authorization

NEW BUSINESS

- 10. Menard Charge Account Update
- 11. Liquor Licenses
 - 1. Belvedere Supper Club
 - 2. Resource Recovery Team
 - 3. Picnic License & Waiver of Fee McMillan Fire Department Fall Fest
- 12. Cattleman Drive Road Maintenance and Repair
- 13. Birch Tree Road Contract Change Order
- 14. Appointments Plan Commission

ADJOURN

Rodney Bauer, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club on $\frac{6}{11}$ 2021 at 1500 by γ

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.

985.02(2)(d) The affidavit of the officer or person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.